

# **Sixth Wednesday of Lent**

**April 1, 2020** 

11:30 a.m.

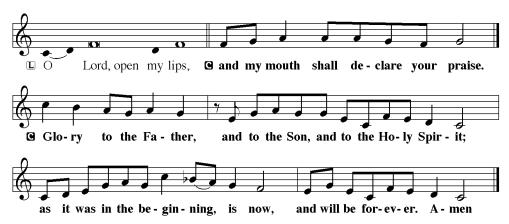
**Morning Prayer** 

#### WELCOME

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

### + OPENING +

### **OPENING VERSICLES**



# + PSALMODY +

#### VENITE





#### **PSALM 130**

- Out of the depths have I called to you, O Lord; Lord, | hear my voice;\* let your ears consider well the voice of my | supplication.
- G If you, Lord, were to note what is | done amiss,\*
  O Lord, | who could stand?
- For there is forgive- | ness with you;\* therefore you | shall be feared.
- I wait for the Lord; my soul | waits for him;\* in his word | is my hope.
- My soul waits for the Lord, more than watchmen | for the morning,\* more than watchmen | for the morning.
- **©** O Israel, wait | for the Lord,\* for with the Lord | there is mercy;
- with him there is plen- | teous redemption,\* and he shall redeem Israel from | all their sins.

Silence for meditation is observed, then:

### PSALM PRAYER

- © God of might and compassion, you sent your Word into the world as a watchman to announce the dawn of salvation. Do not leave us in the depths of our sins, but listen to your Church pleading for the fullness of your redeeming grace; through Jesus Christ our Lord.
- C Amen.



# + WORD +

### **READING:** Matthew 27:27–34

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

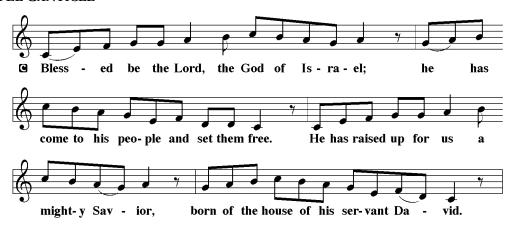
- **L** The Word of the Lord.
- Thanks be to God.

#### HOMILY

Silence is observed, then:

- Let In many and various ways God spoke to his people of old by the prophets.
- **B** But now in these last days he has spoken to us by his Son.

### GOSPEL CANTICLE







# + PRAYERS +

#### **PRAYERS**

#### CONCLUDING PRAYER

- © Colord, almighty and everlasting God, you have brought us in safety to this new day; preserve us with your mighty power, that we may not fall into sin, nor be overcome in adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.
- Amen.

#### LORD'S PRAYER

- Lord, remember us in your kingdom and teach us to pray:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

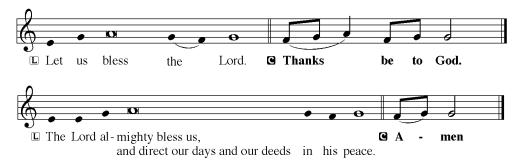
and forgive us our trespasses, as we forgive those who trespass against us;

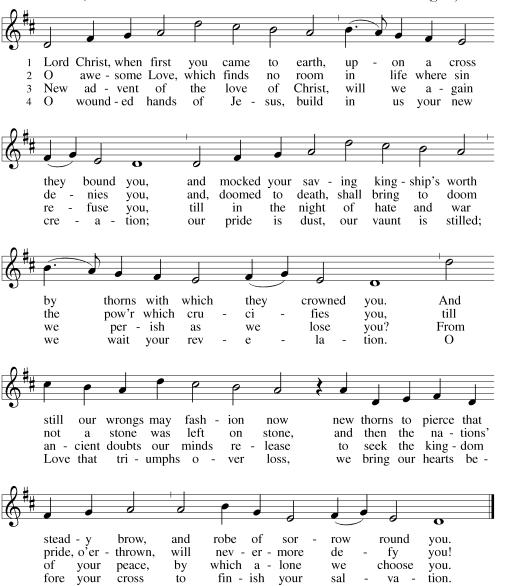
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### BENEDICAMUS DOMINO & BENEDICTION





Text: W. Russell Bowie, 1882-1969, alt.

Music: MIT FREUDEN ZART, Trente quatre pseaumes de David, Geneva, 1551

## **LEADING WORSHIP TODAY**

The Rev. David R. Lyle, leader The Rev. Michael D. Costello, cantor Eunice Eifert, videographer

#### Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress. Graphics reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above used by permission of Augsburg Fortress liturgies license #38423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Image on front cover from istock photo ID 172483294 by Lalocracio of Krka National Park (Croatia).