



GRACE

LUTHERAN CHURCH

**The Fourth Sunday in Lent
March 22, 2020**

8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

As we gather:

Our gospel reading today is the story of Jesus healing the man who was born blind. But before he is the recipient of Jesus' grace, he is the victim of the disciples' theologizing. "Who sinned," they ask Jesus, "this man or his parents, that he was born blind?" What a human question! Instead of looking upon the man with compassion, they see an opportunity to blame someone. As the COVID-19 pandemic continues to unfold, we see similar responses. Which country is to blame? Why didn't the government do something different? Why aren't those people social distancing more, well, distantly? It's not that these are bad questions, necessarily. They just don't do much. Today, with the man born blind, we receive new vision. Let us see things with eyes of grace and forgiveness. Jesus brings our dead eyes back to life. Let us look upon the world, this crisis, and each other as Jesus looks upon us - with hope, mercy, grace, and love.



✠ GATHERING ✠

PRELUDE: If You but Trust in God to Guide You

Michael D. Costello

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

Silence for reflection and self-examination

P Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



☐ Ky-ri - e e - le - i - son. Chris - te e - le - i - son. Ky - ri - e e - le - i - son.



☑ Ky - ri - e! God, Fa - ther in heav'n a - bove,



you a - bound in gra - cious love, of all things the mak - er



and pre - serv - er. E - le - i - son! E - le - i - son!



Ky - ri - e! O Christ, our king, sal - va - tion for



all you came to bring. O Lord Je - sus, God's own Son, our me -



di - a - tor at the heav'n - ly throne: hear our cry and grant our sup -



pli - ca - tion. E - le - i - son! E - le - i - son!



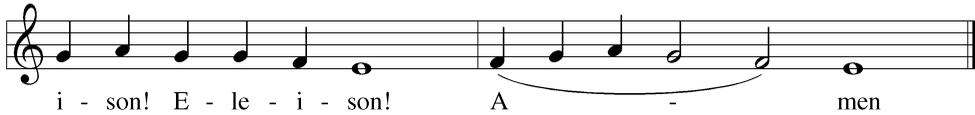
Ky - ri - e! O God the Ho - ly Ghost, guard our



faith, the gift we need the most. And bless our life's last hour,



that we leave this sin - ful world with glad - ness. E - le -



Text: Latin, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.
Music: KYRIE, GOTT VATER. "Kyrie fons bonitatis," c. 800, adapt.

Text © 1941 Concordia Publishing House

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us.

By your gracious life and death for us,

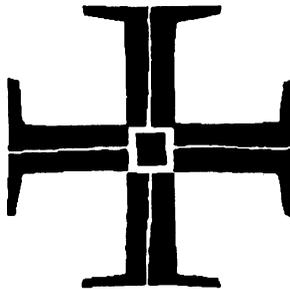
bring light into the darkness of our hearts,

and anoint us with your Spirit,

for you live and reign with the Father and the Holy Spirit,

one God, now and forever.

C **Amen.**



✠ WORD ✠

FIRST READING: 1 Samuel 16:1–13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”⁴ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?”⁵ He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.”⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The Word of the Lord.

C Thanks be to God.

PSALM 23

L The Lord | is my shepherd;*
I shall not | be in want.

C He makes me lie down | in green pastures*
and leads me be- | side still waters.

L He re- | vives my soul*
and guides me along right pathways | for his name’s sake.

C Though I walk through the valley of the shadow of death,
I shall | fear no evil;*
for you are with me; your rod and your staff, they | comfort me.

L You spread a table before me in the presence of those who | trouble me;*
you have anointed my head with oil, and my cup is | running over.

C Surely your goodness and mercy shall follow me all the days | of my life,*
and I will dwell in the house of the | Lord forever.

SECOND READING: Ephesians 5:8–14

For once you were darkness, but now in the Lord you are light. Live as children of light — ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

📖 The Word of the Lord.

🙏 Thanks be to God.

GOSPEL VERSE: John 8:12

Michael D. Costello

Jesus said: “I am the light of the world;
whoever follows me will have the light of life.”

HOLY GOSPEL: John 9:1–41

📖 The Holy Gospel according to St. John, the ninth chapter.

🙏 Glory to you, O Lord.

As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

▣ The Gospel of the Lord.

▣ Praise to you, O Christ.

CHILDREN’S SERMON

SERMON: Who Should We Blame?

The Rev. David Lyle
John 9:1–41

HYMN OF THE DAY: Amazing Grace

ELW #779



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

NICENE CREED

- P** Living together in trust and hope, we confess our faith:
C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

- L** Lord, remember us in your kingdom and teach us to pray:

- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

✠ SENDING ✠

BENEDICTION

- P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN: If You but Trust in God to Guide You

(green) LBW #453



1 If you but trust in God to guide you and place your
 2 What gain is there in fu - tile weep - ing, in help - less
 3 In pa - tient trust a - wait his lei - sure in cheer - ful
 4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -
 an - ger and dis - tress? If you are in his care and
 hope, with heart con - tent to take what - e'er your Fa - ther's
 ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who
 keep - ing, in sor - row will he love you less? For he who
 plea - sure and all - dis - cern - ing love have sent; doubt not your
 serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change - less love build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 in - most wants are known to him who chose you for his own.
 will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621–1681; tr. composite, alt.
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621–1681

St. 2 text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

- A** Go in peace. Serve the Lord.
- G** Thanks be to God!

POSTLUDE: If You but Trust in God to Guide You, BWV 647

J. S. Bach

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

The Rev. Michael D. Costello, organist

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LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson	Ken Folgers	Al Hillmer	Tim Sandvoss
Annalise Balock	Dennis Forgue	Rachel Hindery	Pat Scala
Cathy Barker	Belen and Ron Gresens	Joan Koerber	Carl Schalk
Ruth Barker	Carl and Donna Gruendler	Jerry Koenig	Nikki Schmidt
Jeanne Bloch	David Gruendler	Dick and Karen McMahon	Carol Stanger
Ed Borg	Marlene Hallman	Jennifer Murtoff	Rich and Bonnie Stasack
Sophia Cetin	Kathy Hayes	Paul Nelson	Gerlinde VanDriesen
Hans Dumpys	Ken Heppner	Adrienne Rott	

Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Maria Laskowski (<i>friend of Joe Modrich</i>)
Bob Andree (<i>friend of Deb Maxwell</i>)	Lily (<i>friend of Carrie Douma</i>)
Vanice Bakko (<i>friend of Irmgard Swanson</i>)	Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)
Bruce Barker (<i>brother of Cathy</i>)	Joyce and John Lunde (<i>friends of Susan Messerli</i>)
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)	Anne Matthys (<i>mother of Susan Curran</i>)
Ira Birnbaum (<i>friend of Sandy and David Lentz</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)
Stephanie Bogue and Elva (<i>friends of Pat Anderson</i>)	MaryJo Meyer (<i>aunt of Brooke Schedler</i>)
Elizabeth Byrne (<i>mother of Elizabeth Asher</i>)	Don Moehlenkamp (<i>brother of Marilyn Moehlenkamp</i>)
Patricia Carey (<i>friend of Marilyn Heppner</i>)	Donald Mullins (<i>friend of Ed and Susan Schumacher</i>)
Karla Carter (<i>friend of Lance and Stephanie Wilkening</i>)	Beverly Murtoff (<i>mother of Jennifer Murtoff</i>)
Nessim Cicurel (<i>uncle of Ed Schumacher</i>)	Aaron Offermann (<i>grandson of Don and Verna</i>)
Stephen Clarke (<i>brother of Stewart</i>)	Mary Kay Olson (<i>friend of Paul and Cindy Koester</i>)
The Corlew Family (<i>friends of Pat Anderson</i>)	Misty Olson (<i>friend of Sara Chizgo</i>)
Elena Davis (<i>friend of Sue Allen</i>)	Marilynn Paulson (<i>mother of Mary Paulson</i>)
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)	James Pawlowski (<i>brother-in-law of Jennifer Staples</i>)
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)	Becky Peterson (<i>friend of Jennifer Staples</i>)
Kris Diderickson (<i>cousin of Susan Schumacher</i>)	James Powers (<i>friend of Al Swanson</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
Richard Freeman (<i>brother of Linda Webb</i>)	Zach & Ellie Radosevich (<i>grandchildren of Ginny & Frank Swaba</i>)
Leah Giovinga Garcia (<i>friend of Karin Danganan</i>)	Phillip Rice III (<i>friend of Pat Anderson</i>)
Ray Garmatz (<i>son of Margaret Garmatz</i>)	Ronald Riley (<i>friend of Al Swanson</i>)
Nancy Grumm (<i>aunt of Ali Carris</i>)	Joyce Roche (<i>cousin of Cathy Schmittker</i>)
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Sarah Rourke (<i>daughter of Marnie Rourke</i>)
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Florence Saeger (<i>friend of Karl and Ruth Reko</i>)
Ryan Hall (<i>nephew of Judy and Jim Kerns</i>)	Rev. Ron Schuette (<i>father of Esther Armstrong</i>)
Thomas Heinze (<i>brother-in-law of Pat Gulik</i>)	Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)
Harry Heppner (<i>brother of Ken Heppner</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Ellen Hinz (<i>mother of Julie Hinz</i>)	Lee Stephens (<i>brother of Tony</i>)
Marian Hogue (<i>mother of Merrily Smith</i>)	Konrad Swider (<i>friend of Al Swanson</i>)
Gale Holmlund (<i>friend of Deb Maxwell</i>)	Stella Taylor (<i>friend of Paul Eichwedel</i>)
Kathy Howard (<i>friend of Pat Anderson</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)	Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)
Rob Kay (<i>brother of Tom Kay</i>)	Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)
Don Kersten (<i>brother of Phyllis Kersten</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)
Joy Kluge (<i>daughter-in-law of David and Sharon</i>)	Bob Weaver (<i>husband of Gretchen</i>)
Lenny Kobilca (<i>friend of Deanna Marotz</i>)	Robert West (<i>friend of John and Carol Stanger</i>)
Andrew Korcek (<i>friend of Eanice Spurgat</i>)	Lucy White (<i>friend of Mary Beth Logas</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Fr. Dennis Woerter (<i>friend of Grace E. Marotz</i>)
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Elise Wojack (<i>niece of Pat Gulik</i>)
Marty Krueger (<i>cousin of Irmgard Swanson</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)
John Larson (<i>father of Morgan Anderson</i>)	Veronica Zurowski (<i>mother of Tom</i>)

Benevolence ministries

Lutheran Child & Family Services of Illinois (LCFS)

Those who mourn

Stephen W. Reinke (*friend of Dan Lebmann*)

Those serving in the armed services

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Brent Knop (*great-nephew and godson of Martha Rohlfing*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Jason Brown (*nephew of Tim and Sue Sandvoss*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Noah Groll (*England*)

Andrew Krueger (*England*)

Colleen Lattyak (*Germany*)

Those who are homebound

Sal Amati

Ruth Laux

Fern Bernhardt

Wayne Lucht

Barbara Bunjes

Walt and Carolyn Martin

Christopher Davis

Joanne Nelson

Marie Gierke

Barbara Rinnan

Ronald Gresens

Kathleen Wrobel

Gloria Hillert

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Winnebago Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

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River Forest, Illinois 60305
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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Makayla Dahleen, Youth Ministry Associate
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager