



GRACE

LUTHERAN CHURCH

The Tenth Sunday after Pentecost
August 9, 2020
8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Flowers

Flowers are given by Bob and Kathryn Jandeska in celebration of their 50th wedding anniversary.

As We Gather

Where is God in all of this? In the midst of spiking cases of COVID-19, anxiety related to the opening of schools, ongoing calls for racial and social justice, and so much else, it's a fair question. Our texts today give us lenses through which to find an answer. Like Elijah, we may feel afraid and exhausted. Like Peter, we might feel battered by the wind and rain. Like Jesus, we might just want to get away for a while. God meets us in these moments. The Lord gives peace to Elijah. Jesus lifts Peter up. Jesus, connected to his Father in prayer, returns to save us and give us what we need. Where is God? God is with us in the silence, restoring our faith in the midst of this world's noisy storms.

✠ GATHERING ✠

PRELUDE: Aria

Charles Callahan

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will

and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

ENTRANCE HYMN: God, Whose Almighty Word

(green) LBW #400



1 God, whose al - might - y word cha - os and dark - ness heard
2 Lord, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth your flight; move on the wa - ter's face bear - ing the
wis - dom, love, might! Bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray,
in - ly blind: oh, now to hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place
full - est pride, through the earth, far and wide,

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796



APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glory to God in the highest, and peace to his peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God our defender,
Storms rage around and within us
and cause us to be afraid.

Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us in the faith of your Son, Jesus Christ,
our Savior and Lord.

C Amen.

✠ WORD ✠

FIRST READING: 1 Kings 19:9-18

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L The Word of the Lord.

C Thanks be to God.

ANTIPHON: I will listen to what the Lord God is saying, I will listen to the Lord.

- L I will listen to what the Lord | God is saying,*
 for he is speaking peace to his faithful people and to those who turn their |
 hearts to him.
- C **Truly, his salvation is very near to | those who fear him,***
that his glory may dwell | in our land.
- L Mercy and truth have | met together;*
 righteousness and peace have | kissed each other.
- C **Truth shall spring up | from the earth,***
and righteousness shall look | down from heaven.
- L The Lord will indeed | grant prosperity*
 and our land will | yield its increase.
- C **Righteousness shall | go before him,***
and peace shall be a pathway | for his feet.

SECOND READING: Romans 10:5-15

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,

on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

- L The Word of the Lord.
- C **Thanks be to God.**

HYMN OF THE DAY: Eternal Father, Strong to Save

(green) LBW #467

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.
 Music: MELITA, John B. Dykes, 1823-1876

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

ANTHEM: Redeeming Grace

Come, all who love my Lord and Master
And like old David, I will tell,
Though chief of sinners, I've found favor,
Redeemed by grace from death and hell.

Far as the east from west is parted,
So far my sins, by his dying love,
From me by faith are separated,
Blest antepast of joys above.

I late estranged from Jesus wandered
And thought each dangerous poison good;
But he in mercy long pursued me
with cries of his redeeming blood.

Traditional American; Setting by K. Lee Scott

Though like Bartimaeus I was blinded
In nature's darkest night concealed.
But Jesus' love removed my blindness,
And he his pardoning grace revealed.

Now I will serve him while he spares me,
And with his people sing aloud;
Though hell oppose and sinners mock me,
In rapturous songs I'll praise my God.

By faith I view the heavenly concert,
They sing high strains of Jesus' love;
I fain would be with Christ above.
Oh, with desire my soul is longing,
And fain would be with Christ above.

Traditional American

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

- L** Lord, remember us in your kingdom and teach us to pray:

- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

✠ SENDING ✠

BENEDICTION

- P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN: Precious Lord, Take My Hand

(blue) WOV #731



Pre - cious Lord, take my hand, lead me on, let me stand,
When my way grows drear, pre - cious Lord, lin - ger near,
When the dark - ness ap - pears and the night draws near,



I am tired, I am weak, I am worn.
when my life is al - most gone,
and the day is past and gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre - cious Lord, lead me home.
Take my hand, pre - cious Lord, lead me home.
Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Precious Lord, Take My Hand

Setting by Michael D. Costello

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

The Rev. Michael D. Costello, organist

Julie Hinz, soprano

Al Swanson, videographer

Eunice Eifert, sound board operator

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LET US PRAY . . .

Those who are sick and recovering from illness

Rose Mary Anderson	Hans Dumpys	Ken Heppner	Tim Sandvoss
Annalise Balock	Ken Folgers	Joan Koerber	Pat Scala
Cathy Barker	Dennis Forgue	Jerry Koenig	Carl Schalk
Ruth Barker	Marilyn Gotsch	Paul Lochner	Carol Shea
Len Berghaus	Belen and Ron Gresens	Beth Smoots McClanahan	Rich and Bonnie Stasack
Anne-Marie Bogdan	Carl and Donna Gruendler	Karen McMahon	
Ed Borg	David Gruendler	Jennifer Murtoff	
James and Jacqueline Brooks	Kathy Hale	Paul Nelson	
Sophia Cetin	Kathy Hayes	Adrienne Rott	

Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)
Bob Andree (<i>friend of Deb Maxwell</i>)	Joyce and John Lunde (<i>friends of Susan Messerli</i>)
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)	Jane Martin (<i>mother of Justin Martin</i>)
Ira Birnbaum (<i>friend of Sandy and David Lentz</i>)	Anne Matthys (<i>mother of Susan Curran</i>)
Stephanie Bogue and Elva (<i>friends of Pat Anderson</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)
Deb Bree (<i>friend of Debbie Conley</i>)	MaryJo Meyer (<i>aunt of Brooke Schedler</i>)
Elvis Burleson (<i>son-in-law of Tina Moore</i>)	Christopher Miller (<i>friend of Bob and Kathryn Jandeska</i>)
Patricia Carey (<i>friend of Marilyn Heppner</i>)	Don and John Moehlenkamp (<i>brothers of Marilyn Moehlenkamp</i>)
Bob Close (<i>friend of Bill & Ellen Pullin</i>)	Livingston Newberg (<i>brother-in-law of Bob and Kathryn Jandeska</i>)
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)	Mary Kay Olson (<i>friend of Paul and Cindy Koester</i>)
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)	Kathi Parisi (<i>friend of Debbie Conley</i>)
Jane Duda (<i>friend of Karen Eckstein</i>)	Rosie Parker (<i>mother of Cameron Parker</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	James Pawlowski (<i>brother-in-law of Jennifer Staples</i>)
Joan Fudala (<i>mother of Greg Fudala</i>)	Becky Peterson (<i>friend of Jennifer Staples</i>)
Ray Garmatz (<i>son of Margaret Garmatz</i>)	James Powers (<i>friend of Al Swanson</i>)
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Zach & Ellie Radosevich (<i>grandchildren of Ginny & Frank Swaba</i>)
Ryan Hall (<i>nephew of Judy and Jim Kerns</i>)	Phillip Rice III (<i>friend of Pat Anderson</i>)
Jill Hanssen (<i>niece of Ann Mason</i>)	Ronald Riley (<i>friend of Al Swanson</i>)
Harry Heppner (<i>brother of Ken Heppner</i>)	Florence Saeger (<i>friend of Karl and Ruth Reko</i>)
Marian Hogue (<i>mother of Merrily Smith</i>)	Shirley Moyers Schnack (<i>sister-in-law of Randy Schnack</i>)
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)	Linda Schroeder (<i>aunt of Anne-Marie Bogdan</i>)
Rob Kay (<i>brother of Tom Kay</i>)	John Schuurman (<i>friend of Timothy Douma</i>)
Don Kersten (<i>brother of Phyllis Kersten</i>)	Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)
Sally Kindsfater (<i>sister of Mary Jane Endicott</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Lenny Kobilca (<i>friend of Deanna Marotz</i>)	Lee Stephens (<i>brother of Tony</i>)
Andrew Korcek (<i>friend of Eunice Spurgat</i>)	Konrad Swider (<i>friend of Al Swanson</i>)
Ron and Jeanette Koski (<i>parents of Jill Koski</i>)	Martin A. Thieme (<i>brother of Susan Franzone</i>)
Doug Kerner (<i>friend of Irmgard and Al Swanson</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)
George Kozuchowski (<i>friend of Timothy Douma</i>)	Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)
Marty Krueger (<i>cousin of Irmgard Swanson</i>)	Sonja Wandro (<i>sister of Al Swanson</i>)
Alice Kubly (<i>friend of Adrienne and Ron Rott</i>)	Bob Weaver (<i>husband of Gretchen</i>)
Mary Jane Kuehnert (<i>friend of Stephanie and Lance Wilkening</i>)	Robert West (<i>friend of John and Carol Stanger</i>)
Maxx Kuser and family (<i>friends of Deb Maxwell</i>)	Lucy White (<i>friend of Mary Beth Logas</i>)
John Larson (<i>father of Morgan Anderson</i>)	Fr. Dennis Woerter (<i>friend of Grace E. Marotz</i>)
Maria Laskowski (<i>friend of Joe Modrich</i>)	Elise Wojack (<i>niece of Pat Gulik</i>)
John Lauritzen (<i>former Grace School student</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)
Lily (<i>friend of Carrie Douma</i>)	Veronica Zurowski (<i>mother of Tom</i>)

Benevolence ministries

ELCA Global Mission

Thanksgiving for

The 50th wedding anniversary of Bob and Kathryn Jandeska

For those who mourn

Darlene Gassmann (*friend of Karen Eckstein*)

Those serving in the armed services

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Brent Knop (*great-nephew and godson of Martha Rohlfing*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Jason Brown (*nephew of Tim and Sue Sandvoss*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Barbara Bunjes

Ruth Laux

Christopher Davis

Walt and Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oregon Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

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Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Makayla Dahleen, Youth Ministry Associate
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager